### **Lancashire County Council**

### **Chorley Three Tier Forum**

## Monday, 18th November, 2013 at 6.00 pm in Committee Room 1, Town Hall, Chorley

### **Agenda**

#### No. Item

- 1. Appointment of Chair
- 2. Appointment of Deputy Chair
- 3. Membership and Terms of Reference of the Forum (Pages 1 4)
- 4. Apologies.
- 5. Lancashire County Council Budget (Pages 5 16)
- 6. Note of the Last Meeting. (Pages 17 22)
- 7. Action Sheet update from the last meeting. (Pages 23 40)
- 8. 2013/14 Quarter 2 Environment Directorate (Pages 41 42)
  Performance Dashboard

The Dashboard details the performance of the Directorate between July and September 2013 in relation to delivery of the approved Chorley Commissioning Plan.

9. 2014/15 Environment Directorate Commissioning (Pages 43 - 44) Plan for Chorley.

The attached table sets out the list of priorities identified by members since the last meeting which could be funded from the Local Priorities Response Fund. In order to support the development of the 2014/15 Commissioning Plan, the Forum is asked to consider the schemes using the allocations and information contained within the table.



# 10. Update from the Borough Council on Neighbourhood Working.

(Pages 45 - 54)

### 11. Items raised by members of the Forum.

(Pages 55 - 82)

Adoption of Estates O&S Task Group.(as requested by the Forum)

The County Councils response to the recommendations set out in the Borough Councils O&S Task Group report in relation to the adoption of estates. A copy of the Task Group report is also attached for information.

b) Highways Involvement in Planning Applications. (County Councillor Holgate).

Members of the Forum are invited to feed their views into the County Council Overview and Scrutiny Task Group which is considering this matter. A short note on the processes used by highways officers when considering planning applications is attached for background information.

### 12. Themes for future meetings.

Any suggestions for themes to be discussed at future meetings should be forwarded to the Chair and Sarah Palmer, Localities Officer, Environment Directorate, Strategy and Policy on 07766 991872 or by email to sarah.palmer@lancashire.gov.uk

#### 13. Urgent Business.

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency

### 14. Date of Next Meeting.

The next scheduled meeting of the Forum will be held at 6.00pm on the 8<sup>th</sup> April 2014 in Committee Room 1 at the Town Hall, Market Street, Chorley.

I M Fisher County Secretary and Solicitor

County Hall, Preston